

Power of Prosperity x 12

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The Dynamic Laws of Prosperity

The Basic Law of Prosperity

Chapter 2

“The reason why there is still poverty in the universe of lavish abundance is that many people still do not understand this basic law of life...”

Catherine Ponder

The basic law of prosperity is two-fold: first, it concerns our thinking and second, our demonstration from that thinking. If you are not satisfied with what life is giving you take a good long look at your thoughts.

Unity’s third basic principle of mind action tells us that what we focus our thoughts on will increase. What we truly hold as true at our deepest center is what we are manifesting. When our words and our thinking are not in alignment, the thinking will always win out. Catherine tells us, “It is up to you in this wonderful age to claim spiritual dominion of great good over everything, and dare to subdue, change, or reform your world as your wish!”

In some areas of thinking, we might not see a connection to prosperity. Thoughts of unforgiveness, or not enough, are the biggest blocks to prosperity. We know that two things, ideas, or thoughts can not occupy the same space at the same time. The Bible talks of not serving two masters. Sometimes we believe in “not enough” or hold unforgiveness, we cannot also hold a prosperity thought. We are trying to serve two masters. Emotions add strength to a thought. To be in a space of unforgiveness is very emotional. When we believe that there is not enough, so we must hold tight to what we have, this too has strong emotions behind the thought. This in turn blocks the flow of positive, prosperity thinking.

We are God’s instruments of manifestation. If we want to see prosperity, we must prove that it is what we believe by demonstrating. Forgive all—including ourselves, and give without attachment to receiving. In the Bible this law is described by phrases like sowing and reaping or giving and receiving. Action is necessary to complete the law. Please take note that in both phrases our action comes *before* our receiving.

Now is the time for each of us to master the primary law behind prosperity by monitoring our thoughts and being deliberate in our demonstration.

The Bible says:

- “Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart.” Heb 4:12
- “I implore your favor with all my heart; be gracious to me according to your promise. When I think of your ways, I turn my feet to your decrees; I hurry and do not delay to keep your commandments. Though the cords of the wicked ensnare me, I do not forget your law.” Ps 119:59-61
- “For as he thinketh in his heart, so is he.” Prov 23:7
- “I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Matt 16:19
- “Whenever you stand praying, forgive, if you have anything against anyone; so that your Father in heaven may also forgive you your trespasses.” Mark 11:25

Unity says:

“Ancient wisdom teaches that we are the result of what we have thought—we are made up of our thoughts.” Myrtle Fillmore, *How to Let God Help You*

“A prosperous idea in your mind persistently held will bring prosperity into your affairs.” Lowell Fillmore, *New Ways to Solve Old Problems*

“True forgiveness is only established through renewing of your mind and body with thoughts and words of Truth.” Charles Fillmore, *The Revealing Word*

“All that a man achieves and all that a man fails to achieve is the direct result of his own thoughts.” James Allen, *As a Man Thinketh*

Practices

- Take the following poem from James Allen into meditation. What does it mean to you? Ponder the joys or the ills. Take a look in the looking glass.

“Mind is the Master power that moulds and makes,
and Man is Mind, and evermore he takes.
the tool of Thought, and shaping what he wills
brings forth a thousand joys, a thousand ills.
He thinks in secret, and it comes to pass:
environment is but his looking-glass.”

- Take out your journal after your meditation and answer these questions:
1. What are you letting your idle thoughts create for you?

2. Are you happy with what you see?
 3. Am I willing to change my mind by renewing my thoughts?
- Set your cell phone or watch to give you periodic alarms throughout the day. When you hear an alarm, stop what you are doing for a moment, and make a note on scratch paper or your journal of the thoughts you are having—without judgment. At the end of the day, look over your thoughts. Beside any thoughts of lack or unforgiveness, write an alternative that is forgiving or prosperous. To take it a step further, try it again another day, and if you have time, write the alternative thought immediately. What do you notice after these practices? How do you feel? Do this as often as you need to become aware of thought habits over time. Simply writing the alternatives can help you catch yourself the next time around.
 - With your triad, talk about what you are demonstrating in the world and how you would like to change it. Then move forward to demonstrate.